

## LEGAL GAME • 2023-2024

### OSR Required Each Day

**Waterfowl (Youth Only):** Nov. 22, Nov. 25, and Dec. 30-31.

**Snipe season:** Jan. 30-Feb. 18, provided these dates fall during the statewide open season for this species.

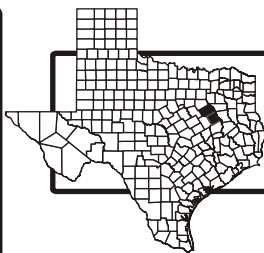
**Squirrels, Rabbits, and Hares:** May 1-31 (Air guns, rimfire and shotguns only).

**Bullfrog:** June 1-30, No Firearms or Archery Equipment.

**Fishing:** Open year-round during daylight hours only; except dates ENTIRE AREA CLOSED. Trolling motors allowed. Zachry Lake has no boat motor restrictions and is a no wake zone.

**Means Restriction:** Shotguns are restricted to non-toxic shot for all migratory birds.

**Special Regulations:** Dogs are prohibited except each permit holder may possess one dog while hunting migratory birds, squirrel, rabbits, or hares. See Prohibited Acts for further restrictions.



**Richland Creek WMA**  
**Carl Frentress Unit #703N**  
**5,503 acres**



### GENERAL USE & VISITATION INFORMATION:

On-site registration is required for all visitors. General public access to the Area is during daylight hours through designated legal entry points only and only by APH or LPU Permit. Advanced written permission of area manager is required for equestrian use. For more information call (903/389-7080). For more detailed map information, please see aerial photos on our website at <http://www.tpwd.texas.gov/huntwild/hunt/>.

### SPECIAL SEASON

**Waterfowl:** Shooting hours - one half hour before sunrise until noon. Hunter access begins at 5:00 a.m. No motorized vessels allowed. See page xv for youth hunting information and regulations.

#### Youth and Veteran/Active-Duty

#### Military Only Waterfowl:

Nov. 4-5. Snipe, rail, gallinules may also be taken during these hunt days and shooting hours provided these hunt dates fall within the open seasons for these species.

## E-POSTCARD SELECTION HUNTS

**Archery Deer, Antlerless Deer, Early Teal, Feral Hog, Waterfowl and Youth/Adult Waterfowl.**

See front section of booklet for Postcard Selection Hunt information.

**ENTIRE AREA CLOSED:** Sept. 8-24, Oct. 9-12, Oct. 27-29, Nov. 6-19, Nov. 27-Dec. 27, Jan. 2-28.

**Noon Opening Dates:** Sept. 25, Oct. 13, Oct. 30, Nov. 20, Dec. 28, Jan. 29.

- ★ Designated Entrance and Information Registration Station
- 🏠 Area Headquarters
- ▲ Designated Camping Area
- Public Hunting Area
- ☐ Pond/Lake
- P Parking
- Stream/bed
- WMA Boundary
- Designated Public Hunting Road
- Transmission Line
- County Line
- Pipeline

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APPROXIMATE SCALE IN MILES

