Name of Nominee:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(print or type name)

**Texas Freshwater Fishing Hall of Fame  
Instructions and Nomination Form**

*The mission of the Texas Freshwater Fishing Hall of Fame is to recognize and honor those who have made a lasting contribution to freshwater fishing in Texas and to foster awareness and appreciation of and participation in the sport of fishing.*

**General Information**

Anyone may nominate an individual or organization that they feel has created a lasting, beneficial impact on freshwater fishing in Texas.

* Nominee must be an individual or organization that has had a significant impact on freshwater fishing in Texas.
* Individual nominees can be living or deceased.

Nominees will be evaluated using the following criteria:

* Ethics
* Leadership and commitment to improving freshwater fishing in Texas
* Unselfish contributions to the sport
* Scope of impact on freshwater fishing
* Overall contribution to the sport or to fisheries management in Texas

**Application Requirements**

* **Deadline for nominations is November 1**. Nominations must be postmarked or submitted by e-mail by midnight of that date.
* Nominations must follow the format outlined in Section 5 below.
* All nominations become the property of Texas Parks and Wildlife Department and will not be returned.

Nominations may be submitted by any of the following methods:

* Electronically via e-mail as a Word document or a PDF. Send to [tffc@tpwd.texas.gov](mailto:tffc@tpwd.texas.gov) and [Tom.Lang@tpwd.texas.gov](mailto:Tom.Lang@tpwd.texas.gov)
* Printed copies by U.S. mail or other carrier to Hall of Fame, Texas Freshwater Fisheries Center, 5550 F.M. 2495, Athens, Texas 75752
* All nominations become the property of Texas Parks and Wildlife Department and will not be returned.

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominator Information (to be completed by the person submitting the nomination)**  I certify that to the best of my knowledge the information contained in this nomination is true and complete | | | | | | | | | | | |
| Signature: | |  | | | | | | | Date: | |
| Print Name: | |  | | | | | | | | |
| Mailing Address: | | |  | | | | | | | |
| Street Address: | | | |  | | | | | | |
| City: |  | | | | | State: |  | Zip Code: | |  |
| Contact Telephone Number: | | | | | (       ) | | | | | |
| E-mail: |  | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Nominee Information** | | | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | | | | |
| Individual | | | Organization | | | | | | | | | | | | | |
| Street Address: | | |  | | | | | | | | | | | | | |
| City: |  | | | | | | | | | Zip Code: | | | |  | | |
| Work Telephone Number: | | | | | | | (       ) | | |  | | | | | | |
| Home Telephone Number: | | | | | | | (       ) | | | E-mail: | |  | | | | |
| **2. Nominated in the category of:** (*Select the top one or two categories relevant to their contributions)* | | | | | | | | | | | | | | | | |
|  | | Industry  Recreational Fishing  Tournament Fishing  Conservation  Fisheries Science  Communication  Aquatic Education  Partnerships | | | | | | | | | | | | | | |
| **3. Nominee’s awards, honors, publications** | | | | | | | | | | | | | | | | |
| List awards and honors received by the nominee, published articles or books by the nominee, and articles written about the nominee. Include titles and dates of publications. DO NOT send copies. Attach additional pages if necessary. | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **4. References** | | | | | | | | | | | | | | | | |
| Give the names and addresses of up to four people that we may contact as references. These people should have personal knowledge of the nominee’s efforts on behalf of fishing and information contained in Section 5. References may be contacted and interviewed for a video honoring the nominee. | | | | | | | | | | | | | | | | |
| **Reference #1 Name:** | | | | |  | | | | | | | | | | |
| Street Address: | | | |  | | | | | | | | | | | |
| City: |  | | | | | | | State: |  | | Zip Code: | | | |  |
| Work Telephone Number: | | | | | | (       ) | | | Home Telephone Number: | | | | (       ) | | |
| E-mail: | |  | | | | | | | | | | | | | |
| **Reference #2 Name:** | | | | |  | | | | | | | | | | |
| Street Address: | | | |  | | | | | | | | | | | |
| City: |  | | | | | | | State: |  | | Zip Code: | | | |  |
| Work Telephone Number: | | | | | | (       ) | | | Home Telephone Number: | | | | (       ) | | |
| E-mail: | |  | | | | | | | | | | | | | |
| **Reference #3 Name:** | | | | |  | | | | | | | | | | |
| Street Address: | | | |  | | | | | | | | | | | |
| City: |  | | | | | | | State: |  | | Zip Code: | | | |  |
| Work Telephone Number: | | | | | | (       ) | | | Home Telephone Number: | | | | (       ) | | |
| E-mail: | |  | | | | | | | | | | | | | |
| **Reference #4 Name:** | | | | |  | | | | | | | | | | |
| Street Address: | | | |  | | | | | | | | | | | |
| City: |  | | | | | | | State: |  | | Zip Code: | | | |  |
| Work Telephone Number: | | | | | | (       ) | | | Home Telephone Number: | | | | (       ) | | |
| E-mail: | |  | | | | | | | | | | | | | |
| **5. Narrative**  Narratives are limited to a total of five pages and should be organized using the headings below.  ETHICS  Describe the nominee’s character and ability to serve as a role model. Give examples of sportsman-like conduct and ethical behavior that would inspire others to do the same.  LEADERSHIP AND COMMITMENT TO IMPROVING FISHING  Describe the nominee’s activities and accomplishments that improved freshwater fishing in Texas. Include activities for which the nominee received compensation.  UNSELFISH CONTRIBUTIONS TO THE SPORT  Describe the nominee’s actions that contributed to the sport of fishing without the expectation of monetary gain. Include activities for which the nominee did not receive compensation, such as donations, volunteer work with conservation organizations, unpaid service on boards or committees, etc.  SCOPE OF IMPACT  Describe the geographic reach of the nominee’s impact on freshwater fishing. Give examples as appropriate.  OVERALL CONTRIBUTION  Summarize the nominee’s overall impact on the sport of freshwater fishing in Texas. Give examples as appropriate. | | | | | | | | | | | | | | | |