## Texas Parks & Wildlife Department 4200 Smith School Road, Austin, TX 78744

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| BID TABULATION  |   |                                   |  |   |       |  |   |     |     |  |
|---|---|-----------------------------------|--|---|-------|--|---|-----|-----|--|
| PROJECT NO.:  | CR11697   |                                   |  | BID DATE/TIME: 07/02/2025 / 2:00 PM CST |       |  |   |     |     |  |
| NAME OF PARK/FACILITY:<br>LOCATION:   | Lyndon B. Johnson State Park and Historical Site Gillespie County |                                   | Class & Item Code: 910-06, 910-52, 910-59, 910-66, 910-71, 913-62, 914-27, 914-57 Estimated Range: \$350,000 - \$400,000   |   |       |  |   |     |     |  |
| PROJECT TITLE: Hodges   |   | odges Barn Historical Restoration |  |   |       |  |   |     |     |  |
| CONTRACT MANAGER:   | ACT MANAGER: Misty Wyatt  |                                   | NOTE: The information contained in this tabulation has not been evaluated and is provided for informational purposes only.  All data is subject to change as a result of the evaluation process. |   |       |  |   |     |     |  |
| PROJECT MANAGER:  | Andrew O'Neil   |                                   |  |   |       |  |   |     |     |  |
| BIDDER'S NAME AND ADDRESS<br>VENDOR (PAYEE) IDENTIFICATION NUMBER                         | R   | TOTAL LUMP SUM BASE BID           | Bid<br>Security  | HSP                                     | ECACR | Qualifications<br>and Past<br>Performances | HUB Ethnicity/Gender Identification AI = Native American AS = Asian Pacific American BL = Black American HI = Hispanic American WO = American Woman DV = Service Disabled Vet | AD1 | AD2 |  |
| Prestige Building Group<br>PO Box 940003<br>Houston, TX 77094<br>83-0759659               |   | \$411,999.00                      | X  | X                                       | X     | X  | HI/M  | X   | X   |  |
|   |   |                                   |  |   |       |  |   |     |     |  |
|   |   |                                   |  |   |       |  |   |     |     |  |
|   |   |                                   |  |   |       |  |   |     |     |  |
|   |   |                                   |  |   |       |  |   |     |     |  |
| TABULATED BY: Anthony Habermann 7/3/2025 CONDUCTED BY: Misty Wyatt, CTCD, CTCM 07/02/2025 |   |                                   |  |   |       |  |   |     |     |  |
| Wysty K. Watt   |   |                                   |  |   |       |  |   |     |     |  |

Anthony Habermann

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