

## Angler Education Class Report (Short Form)



| Lead Instructor:                        |               |                 | Ema           | il:             |          |   | nediate Fly Fishing Beg/Int FF Combo  |  |
|---|---------------|-----------------|---------------|-----------------|----------|---|---------------------------------------|--|
| Signature:                              |               |                 | Hours         |                 | _(use    | a timesheet for reporting multipl   | le days) Date Signed:                 |  |
| Class Name:                             |               |                 |               |                 |          | Class Dates:  |                                       |  |
| Class Type: Basic Angler Advanced An    | gler [        | Basic           | /Adv C        | ombo            | 🗌 B      | eginning Fly Fishing 🗌 Interme  | ediate Fly Fishing 🗌 Beg/Int FF Combo |  |
| Location/Facility:                      |               |                 |               |                 |          | City:   |                                       |  |
| Facility Type: City/Community/County Pa | rk 🗌 🕻        | Church/         | Rel Bld       | g. 🗌            | Comm     | nunity/Public Bldg. 🛛 🗌 College/  | Univ 🗌 Nature/Env. Edu Ctr.           |  |
| School/ISD Site Scout Facility/Youth    | Camp          | TP              | WD site       | e or pa         | rk 🗌     | Virtual/ Online Other   |                                       |  |
| Participant Name                        | Youth<br>Male | Youth<br>Female | Adult<br>Male | Adult<br>Female | Disabled | Ethnicity: (Circle One)<br>As-Asian; Ai-American Indian;<br>B-Black/African American.;<br>Ha-Hawaiian/Pacific Islander.;<br>Hi-Hisp./Lat.; O-Other; W-White | Email (Optional)                      | Opt in to<br>TPWD Angler<br>Education<br>Newsletter? |
| 1                                       |               |                 |               |                 |          |   |                                       |  |
| 2                                       |               |                 |               |                 |          |   |                                       |  |
| 3                                       |               |                 |               |                 |          |   |                                       |  |
| 4                                       |               |                 |               |                 |          |   |                                       |  |
| 5                                       |               |                 |               |                 |          |   |                                       |  |
| 6                                       |               |                 |               |                 |          |   |                                       |  |
| 7                                       |               |                 |               |                 |          |   |                                       | _  |
| 8                                       |               |                 |               |                 |          |   |                                       |  |
| 9                                       |               |                 |               |                 |          |   |                                       |  |
| 10                                      |               |                 |               |                 |          |   |                                       |  |
| 12                                      |               |                 |               |                 |          |   |                                       |  |
| 13                                      |               |                 |               |                 |          |   |                                       |  |
| 14                                      |               |                 |               |                 |          |   |                                       |  |
| 15                                      |               |                 |               |                 |          |   |                                       |  |
| Youth Totals<br>Adult Totals            |               |                 |               | 1               |          |   |                                       |  |
| Auuit Totais                            |               |                 |               |                 |          |   |                                       |  |



**Report online by scanning the QR code** or visiting www.TPWD.texas.gov/volunteer. Or email this form to Angleredu@tpwd.texas.gov TPWD Aquatic Education, 4200 Smith School Road, Austin, TX 78744 - Ph:512-389-8183; Fax:512-389-8673

Texas Parks and Wildlife Department maintains the information collected through this form. With few exceptions, you are entitled to be informed about the information we collect. Under Sections 552.021 and 553.023 of the Texas Government Code, you are also entitled to receive and review the information. Under Section 559.004, you are also entitled to have this information corrected. For assistance call 800-792-1112.



## **TPWD ANGLER EDUCATION VOLUNTEER ROSTER**

Each volunteer must sign and enter their own volunteer hours on this form. Use One sheet per day. Do not use ditto or arrow marks.

Certified Instructors are encouraged to report their hours online at tpwd.texas.gov/volunteer.

Scan the QR code below to Report Online now!

| Lead Instructor:   |  | Event Date:                    | Event Name:                        |                        |                                 |  |                                   |                     |
|--|--|--------------------------------|------------------------------------|------------------------|---------------------------------|--|-----------------------------------|---------------------|
| Facility:  |  | City:                          | Class Type:                        |                        |                                 |  |                                   |                     |
| Volunteer Assistants<br>(ages 18 and up)<br>First & Last Name. Please print. | Check if<br>Certified<br>Angler<br>Ed Instr. | <b>Signature</b><br>(Required) | Email or Phone #<br>(Please Print) | Check if<br>TPWD Staff | Check if<br>reporting<br>online | Hours<br>Worked<br>prep, event,<br>& wrap-up | For T<br>Use (<br>✓ Ente<br>✓ App | <b>Only</b><br>ered |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                |                                    |                        |                                 |  |                                   |                     |
|  |  |                                | Total Volur                        | nteer                  | Hours:                          |  |                                   |                     |

Scan me to report now!



Upload volunteer roster with your online report online at www.tpwd.texas.gov/volunteer

OR email your event report and volunteer roster forms to: <u>AnglerEdu@tpwd.texas.gov</u> TPWD Angler Education, 4200 Smith School Road, Austin, TX 78744 - Phone:512-389-8183; Fax 512-389-8673

Need technical support or help with online reporting? Call your regional Training Specialist, or Headquarters at 512-389-8183.

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## **TPWD Angler Education Certified Instructor Timesheet**

Instructors may use this form to report hours for multiple days. Use one timesheet per person, per month. A completed timesheet may be submitted in lieu of itemized of hours on an online report.



| Instructor Name ( <i>Please Print</i> ):  | Report Month:                                   | Year:   |
|---|---|---------|
| Class/Event Name:   | Class/Event Date(s):                            |         |
| Facility Name:  | _ City:   |         |
| Were you the Lead Instructor? $\Box$ Yes $\Box$ No - If <i>No</i> , who was lead? |   |         |
| Class/Event Type:  Basic Angler  Advanced Angler  Basic/Adv Angler                | Jler 🛛 Fishing Outreach                         |         |
| 🗆 Beginning Fly Fishing 🛛 🗆 Intermediate Fly Fishing                              | $\Box$ Beg/Int Fly Fishing $\Box$ Fly Fishing O | utreach |
| $\Box$ Specialty Clinic (Conventional or Fly Fishing) $\Box$ Inst                 | ructor Workshop                                 |         |
| Class/Event Notes:  |   |         |

| Day Of<br>Month:          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | Total<br>Hours |
|---------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|
| Class/<br>Event Prep      |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
| Conducting<br>Class/Event |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
| Wrap-up/<br>Clean Gear    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |
| Total Hours:              |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |                |

□ I hereby certify this information to be true and accurate.

**Instructor's Signature:** 

Date Signed:



*Upload this timesheet with your online report at <u>www.tpwd.texas.gov/volunteer</u> Or send via email to: <u>AnglerEdu@tpwd.texas.gov</u>* 

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