



Parents,

The Smithson Valley FFA Shooting Team is hosting the 2016 FFA Regional 100-Bird Trap Shoot on November 12, 2016 @ Comal County Shooting Sports. Located @ 1898 Rittiman Road, Spring Branch, TX 78070.

This shoot is intended to give new shooters experience and exposure to their sport. In addition, this is a qualifying shoot that will afford them the opportunity to compete in the 2017 S.A.L.E. shoot, if they so desire. This year we will allow experienced shooters the opportunity to participate and will have both Novice and Veteran classes.

Shoot Timeline:

- Registration begins @ 7:30 am
- Orientation and Safety Announcements @ 8:30 am
- Shooting Starts at 9:00 am

Entry Fee:

- \$55.00 – includes : 4 Rounds of Trap & Lunch

Medals will be presented as follows: \*Female Shooters will be placed in the Ladies Class

- 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place will be presented in the Novice and \*Novice Ladies Classes
- 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place will be presented in the Veteran and \*Veteran Ladies Classes

Lunch: Choice of A or B with Chips, Dessert & Drink\*\*

- Choice A - Sausage Wrap  
Or
- Choice B – Hamburger

- *Participant Lunch is included in the entry fee*
- *Additional Lunches only \$5.00*

Please complete the attached form and turn in to Judy Marburger (Parent Volunteer) by: November 1<sup>st</sup>, 2016

If you have any questions, please contact Judy Marburger @ (512)577-6888 or [judy-marburger74@gmail.com](mailto:judy-marburger74@gmail.com)





**FFA Team Name:**

**2016 FFA Regional 100-Bird Trap Shoot**

November 12, 2016

Hosted by: Smithson Valley FFA Shooting Team

*This shoot is open to FFA shooters as a qualifying shoot for 2017 S.A.L.E.*

**Limited to 60 Shooters**

Shooter Name : \_\_\_\_\_

Shooter age as of August 31,2016: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_, TX Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_

Gender (Circle One): Male -or- Female

\*Skill Level (Circle One): Novice -or- Veteran

\*Novice: (Never shot in competition before 2016) Veteran: (Returning/Experienced Shooter)

Shooter Entry Fee (4 Rounds of Trap & Lunch)- \$55.00

(+)

# Of Additional Lunch Tickets (1 x \$5.00 each) - \$ \_\_\_\_\_

(=)

Total Amount Owed- \$ \_\_\_\_\_

Please indicate whether you would like lunch option A or B?

Participant Lunch:  
\_\_\_\_\_

Additional Lunches:  
(How many of each?)

A                      B

\_\_\_\_\_                      \_\_\_\_\_

**Please make checks payable to:**

Judy Marburger (Parent Volunteer)  
218 W. Vista Ridge  
San Antonio, TX 78260

