



# Exotic Species Permit: Annual Report (exotic harmful or potentially harmful fish)

For assistance in completing this form, please call 512-389-4742 OR email [ifpermits@tpwd.texas.gov](mailto:ifpermits@tpwd.texas.gov)

**Reports must be received (not postmarked) by January 10<sup>th</sup>. Failure to submit report on time may result in nonrenewal of permit. DO NOT SUBMIT REPORT BEFORE DEC 31<sup>st</sup>!**

TPWD Exotic Species Permit Number: \_\_\_\_\_ TDA Aquaculture License Number: \_\_\_\_\_

Facility Location: \_\_\_\_\_

Permit Holder Name: \_\_\_\_\_

Company: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home/Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

What is the best way to reach you with questions about the report? [ ] Work Phone [ ] Home/Cell Phone [ ] Email

**Instructions: Report ALL activity for the permit year (January 1 – December 31). Return by January 10<sup>th</sup>!**

For each fish species cultured, please provide the following information **on the attached form**:

- **Initial Amount** = Amount of fish in possession at the **start** of reporting period
- **Amount imported/purchased** = Amount of fish **imported or purchased** during reporting period
- **Amount sold/transferred** = Amount of fish **sold or transferred** during reporting period
  - Tilapia (report **BOTH** number and pounds; estimate if one measure is unknown):
    - Fry: amount sold/transferred as fry; enter '0' if none
    - Fingerlings: amount sold/transferred as fingerlings; enter '0' if none
    - Mature fish: amount sold/transferred as mature fish; enter '0' if none
  - Triploid grass carp:
    - Sizes: note what size of triploid grass carp were sold.
- **Amount lost** = Approximate amount of fish **lost** – give brief description of how fish were lost (e.g., fish died due to cold)
- **Amount remaining** = **Final** amount of fish in possession at the **end** of the reporting period

**Complete both pages of report form and return by January 10<sup>th</sup> by one of the following ways:**

**Mail: Permit Coordinator, Inland Fisheries  
Texas Parks and Wildlife Department  
4200 Smith School Rd.  
Austin, TX 78744**

**Fax: 512-389-4405**

**Or**

**Email: [ifpermits@tpwd.texas.gov](mailto:ifpermits@tpwd.texas.gov)**

Texas Parks and Wildlife Department maintains the information collected through this form. With few exceptions, you are entitled to be informed about the information we collect. Under Sections 552.021 and 552.023 of the Texas Government Code, you are also entitled to receive and review the information. Under Section 559.004, you are also entitled to have this information corrected.

**INSTRUCTIONS: FILL IN THE TABLE BELOW TO REPORT ALL EXOTIC FISH ACTIVITY FOR THE YEAR.  
SEE PAGE 1 FOR EXPLANATION OF FIELDS.**

**TILAPIA: Report both number and pounds (estimate if one measure is not known).  
For each size, indicate number sold/transferred at that size; enter '0' if none**

Amount of Fish	Blue Tilapia	Nile Tilapia	Mozambique Tilapia	Tilapia hybrids
<b>Initial amount:</b> (reporting period start)	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.
<b>Amount imported/purchased:</b>	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.
<b>Amount sold/transferred:</b>				
Fry (tilapia):	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.
Fingerlings (tilapia):	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.
Mature fish (tilapia):	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.
<b>Amount lost:</b>	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.
Describe loss: _____				
<b>Amount remaining:</b> (reporting period end)	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.	____ lbs. ____ no.

**TRIPLOID GRASS CARP**

Amount of Fish	Triploid Grass Carp
<b>Initial amount:</b> (reporting period start)	____ no.
<b>Amount imported/purchased:</b>	____ no.
<b>Amount sold/transferred:</b>	____ no.
Size of fish sold: _____	
<b>Amount lost:</b>	____ no.
Describe loss: _____	
<b>Amount remaining:</b> (reporting period end)	____ no.