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| **C:\Users\bsample\Desktop\Halliburton\tpwd-logo.jpg** | **FY 18 Landowner Incentive Program**  **Pre-proposal Form** | C:\Users\bsample\Desktop\Halliburton\lip-logo.jpg |

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| **Landowner & Project Title:** | | | | |  |  | | | | | | | |
| **Biologist:** | |  | | | | | | | | | | | |
| **Phone:** |  |  | | | | |  | **Email:** |  | | | | |
| **County:** |  |  | | | | | | | **Acreage/stream miles:** | | |  |  |
|  | | | | | | | | | | | | | |
| **TOTAL Projected Project Costs** *This is an estimate at this point and needs to be based on the NRCS EQIP payment schedule from 2013 which can be requested from the LIP Coordinator at* [*Arlene.klambach@tpwd.texas.gov*](mailto:Arlene.klambach@tpwd.texas.gov) *.  Note: The last column in the table, LIP Cost, is ONLY the cost to the LIP program and not the entire cost of the project.  If the proposed practice cannot be found on the NRCS payment schedule just write n/a in the first column, NRCS Code, and provide the local rate.*   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **NRCS Code** | **Practice Name** | **Unit** | **NRCS Cost** | **LIP Cost** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  | **TOTALS:** |  |  | | | | | | | | | | | | | | |
| **Scope of Work** *(continued on page 2 if needed)***:**  *What type of conservation or management action(s) will be undertaken to improve the status of the targeted species/watershed? Please list the corresponding NRCS EQIP cost practice number if available.* | | | | | | | | | | | | | |
| **Species of Greatest Conservation Need/Target Watershed** *(continued on page 2 if needed)***:**  *Please list target species and/or target watershed and how this project will directly benefit them.* | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Target Start & Completion Dates:** | | | | | | | | | | | | | |
| **Start Date:** | | |  |  | | | | | | **End Date** |  |  | |
|  | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **Degree of landowner interest/commitment:** Select from Values Below | | | | | | | | | | | | | |

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| **Scope of Work (Continued):** |
| **Species of Greatest Conservation Need/Target Watershed (Continued):** |
|  |